



PATIENT INFORMATION

LAST NAME _____ MI _____ FIRST NAME _____
ADDRESS _____ CITY _____
ZIP CODE _____ STATE _____ DATE OF BIRTH ____/____/____ AGE _____
MALE _____ FEMALE _____
SOCIAL SECURITY # ____/____/____
HOME PHONE () _____ - _____ WORK PHONE () _____ - _____ CELL PHONE () _____ - _____
EMERGENCY CONTACT _____ PHONE () _____ - _____ RELATION: _____
E-MAIL ADDRESS _____
MARITAL STATUS (CIRCLE ONE): SINGLE MARRIED DIVORCED WIDOWED SEPARATED
ADDRESS _____ CITY _____ STATE _____ ZIP _____
PRIMARY/REFERRING PHYSICIAN _____
OFFICE PHONE () _____ - _____
PHARMACY _____

RESPONSIBLE PARTY: (COMPLETE ONLY IF PATIENT IS A DEPENDENT)

LAST NAME _____ FIRST NAME _____ MIDDLE INITIAL _____
SOCIAL SECURITY # ____/____/____ DATE OF BIRTH ____/____/____ RELATIONSHIP TO PATIENT _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE () _____ - _____ WORK PHONE () _____ - _____
EMPLOYER _____
ADDRESS _____ CITY _____ STATE _____ ZIP _____

INSURANCE INFORMATION:

INSURANCE COMPANY NAME _____
RELATIONSHIP TO PATIENT _____
SUBSCRIBER'S LAST NAME _____ FIRST NAME _____ MIDDLE INITIAL _____
SUBSCRIBER'S SOCIAL SECURITY # ____/____/____ DATE OF BIRTH ____/____/____
INSURANCE NUMBER _____ GROUP NUMBER _____
EMPLOYER _____
ADDRESS _____ CITY _____
STATE _____ ZIP _____

SECONDARY INSURANCE COMPANY NAME _____ RELATIONSHIP TO PATIENT _____
SUBSCRIBER'S LAST NAME _____ FIRST NAME _____ MIDDLE INITIAL _____
SUBSCRIBER'S SOCIAL SECURITY # ____/____/____ DATE OF BIRTH ____/____/____
INSURANCE NUMBER _____ GROUP NUMBER _____
EMPLOYER _____
ADDRESS _____ CITY _____ STATE _____ ZIP _____

PLEASE LIST ALL MEDICATIONS CURRENTLY TAKING

(INCLUDE PRESCRIPTIONS, OVER-THE-COUNTER MEDS AND HERBAL SUPPLEMENTS):

NAME	DOSE	HOW OFTEN DO YOU TAKE?
_____	_____	_____
_____	_____	_____
_____	_____	_____

PLEASE LIST ALL PRIOR SURGERIES:

TYPE OF SURGERY	DATE	TYPE OF SURGERY	DATE
_____	_____	_____	_____
_____	_____	_____	_____

SOCIAL HISTORY

USE OF ALCOHOL NEVER NO LONGER USE HISTORY OF ALCOHOL ABUSE
 CURRENT USE TYPE: _____ RARE OCCASIONAL MODERATE DAILY
 USE OF TOBACCO: NEVER QUIT – HOW LONG AGO? _____ SMOKE _____ PACKS FOR ___ YEARS
 OCCUPATION: _____
 HOW MUCH ARE YOU ON YOUR FEET AT WORK? _____
 DO OTHERS DEPEND ON YOU FOR THEIR CARE? CHILDREN(AGE) _____ PET(TYPE) _____
 ELDERLY OR DIASBLED FAMILY MEMBER OTHER _____
 EXERCISE: NEVER RARE OCCASIONAL WEEKLY SEVERAL TIMES A WEEK DAILY
 TYPES OF EXERCISE: _____

FAMILY HISTORY

DO YOU HAVE A FAMILY HISTORY OF: DIABETES CANCER HEART DISEASE HIGH BLOOD PRESSURE
 STROKE CORONARY ARTERY DISEASE RHEUMATOID ARTHRITIS OTHER _____

YOUR MEDICAL HISTORY

ALLERGIES: NONE KNOWN MEDICATIONS: _____ ANESTHESIA _____
 FOODS _____ TAPE LATEX SHELLFISH IODINE OTHER _____

HAVE YOU EVER HAD ANY OF THE FOLLOWING?

ACID REFLUX	Y	N
ANEMIA	Y	N
ARTHRITIS	Y	N
ASTHMA	Y	N
BACK TROUBLE	Y	N
BLADDER INFECTIONS	Y	N
ABNORMAL BLEEDING	Y	N
BLOOD CLOTS	Y	N
BLOOD TRANSFUSION	Y	N
BRONCHITIS/EMPHYSEMA	Y	N
CANCER	Y	N
DIABETES	Y	N

FIBROMYALGIA	Y	N
GOUT	Y	N
HEART ATTACK	Y	N
HEART DISEASE/FAILURE	Y	N
HEPATITIS	Y	N
HIV+/AIDS	Y	N
HIGH BLOOD PRESSURE	Y	N
KIDNEY DISEASE	Y	N
LIVER DISEASE	Y	N
LOW BLOOD PRESSURE	Y	N
MIGRAINE HEADACHES	Y	N
MITRAL VALVE PROLAPSE	Y	N

NEUROPATHY	Y	N
OPEN SORES	Y	N
PNEUMONIA	Y	N
POLIO	Y	N
RHEUMATIC FEVER	Y	N
SICKLE CELL DISEASE	Y	N
SKIN DISORDER	Y	N
SLEEP APNEA	Y	N
STOMACH ULCERS	Y	N
STROKE	Y	N
THYROID DISEASE	Y	N
TUBERCULOSIS	Y	N

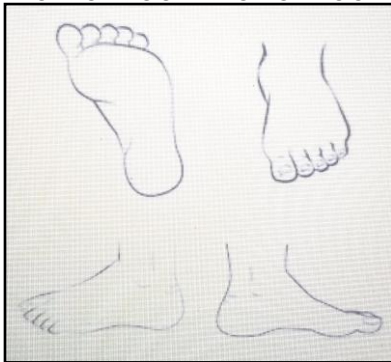
OTHER CONDITIONS: _____

CURRENT PROBLEM

WHAT SPECIFIC PROBLEM BRINGS YOU TO OUR OFFICE TODAY? _____
 WHERE IS THE PAIN/PROBLEM LOCATED? PLEASE MARK ON THE PICTURES BELOW.

LEFT FOOT

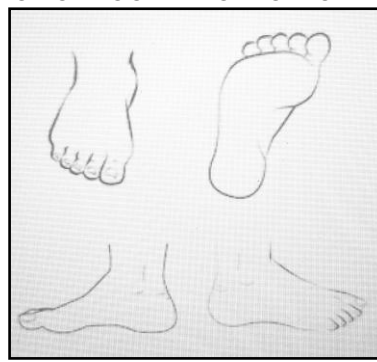
BOTTOM OF FOOT TOP OF FOOT



OUTSIDE OF FOOT INSIDE OF FOOT

RIGHT FOOT

TOP OF FOOT BOTTOM OF FOOT



INSIDE OF FOOT OUTSIDE OF FOOT

HOW LONG AGO THIS PROBLEM FIRST START? _____ DAYS/WEEKS/MONTHS/YEARS
 DID YOUR PAIN/PROBLEM BEGIN: ALL OF A SUDDEN GRADUALLY DEVELOP OVER TIME

HOW WOULD YOU DESCRIBE YOUR PAIN? NO PAIN SHARP DULL ACHING BURNING
 RADIATING ITCHING STABBING OTHER _____

HOW WOULD YOU RATE YOUR PAIN ON A SCALE FROM 0-10? (PLEASE CIRCLE)

(NO PAIN) 0 1 2 3 4 5 6 7 8 9 10 (WORST PAIN POSSIBLE)

SINCE THE TIME YOUR PAIN/PROBLEM BEGAN, HAS IT: STAYED THE SAME BECAME WORSE IMPROVED

WHAT MAKES YOUR PAIN/PROBLEM FEEL WORSE? WALKING STANDING DAILY ACTIVITIES RESTING
 DRESS SHOES HIGH HEELS FLAT SHOES ANY CLOSED TOE SHOE RUNNING OTHER _____

WHAT MAKES YOUR PAIN/PROBLEM FEEL BETTER? _____

WHAT TREATMENTS HAVE YOU HAD FOR THESE PROBLEMS? _____

HOW HAS THIS PROBLEM AFFECTED YOUR LIFESTYLE OR ABILITY TO WORK? _____

WAS THIS PROBLEM CAUSED BY AN INJURY? NO YES

(DESCRIBE) _____

IF YES, WAS IT A WORK-RELATED INJURY? YES NO

<u>ABI QUESTIONNAIRE/RISK FACTORS FOR PAD</u>	<u>PAD QUESTIONNAIRE/SIGNS & SYMPTOMS OF PAD</u>
1. AGE OVER 50? <input type="checkbox"/> Y <input type="checkbox"/> N 2. DIABETES? <input type="checkbox"/> Y <input type="checkbox"/> N 3. SMOKER (CURRENT OR FORMER) <input type="checkbox"/> Y <input type="checkbox"/> N 4. KIDNEY DISEASE? <input type="checkbox"/> Y <input type="checkbox"/> N 5. HISTORY OF CORONARY ARTERY DISEASE/CAD/HEART DISEASE? <input type="checkbox"/> Y <input type="checkbox"/> N 6. HISTORY OF CVA/STROKE? <input type="checkbox"/> Y <input type="checkbox"/> N	1. ABI TEST RESULT OF <0.7 FOR ONE OR BOTH LEGS? <input type="checkbox"/> Y <input type="checkbox"/> N 2. LEG PAIN, AT REST OR WITH ACTIVITY, WITH OR WITHOUT OTHER OBVIOUS CAUSE? <input type="checkbox"/> Y <input type="checkbox"/> N 3. SKIN WOUND, SCAB, INFECTION, OR ULCER ON YOUR LEG, ANKLES, OR FEET? <input type="checkbox"/> Y <input type="checkbox"/> N 4. HAIR LOSS, SHINY SKIN, OR SKIN DISCOLORATION ON LEGS, ANKLES, OR FEET? <input type="checkbox"/> Y <input type="checkbox"/> N 5. ONE LEG OR FOOT THAT FEELS COLDER THAN THE OTHER? <input type="checkbox"/> Y <input type="checkbox"/> N 6. THICK OR YELLOW TOENAILS THAT AREN'T GROWING? <input type="checkbox"/> Y <input type="checkbox"/> N 7. ABSENT/DIMINISHED PEDAL PULSES? <input type="checkbox"/> Y <input type="checkbox"/> N
IF YOU HAVE <u>3 OR MORE</u> OF THESE RISK FACTORS ASK YOUR DOCTOR OR HEALTHCARE PROVIDER ABOUT AN ABI SCREENING TEST*	IF YOU HAVE ONE OR MORE OF THESE SIGNS OR SYMPTOMS, ASK YOUR DOCTOR TO REFER YOU TO NIRP** FOR A COMPREHENSIVE LOWER EXTREMITY ARTERIAL EVALUATION.

TO THE BEST OF MY KNOWLEDGE, I HAVE ANSWERED THE QUESTIONS ON THIS FORM ACCURATELY. I UNDERSTAND THAT PROVIDING INCORRECT INFORMATION CAN BE DANGEROUS TO MY HEALTH. I UNDERSTAND THAT IT IS MY RESPONSIBILITY TO INFORM THE DOCTOR AND OFFICE STAFF OF ANY CHANGES IN MY MEDICAL STATUS

 PRINT NAME OF PATIENT, PARENT OR GUARDIAN

 IF OTHER THAN PATIENT, RELATIONSHIP TO PATIENT

 SIGNATURE

 DATE

INSURANCE AUTHORIZATION AND ASSIGNMENT

I AUTHORIZE DR. E. SABETI TO FURNISH INFORMATION TO INSURANCE CARRIERS CONCERNING MY ILLNESS AND TREATMENTS AND I HEREBY ASSIGN TO DR. E. SABETI ALL PAYMENTS FOR MEDICAL SERVICES RENDERED TO MYSELF OR MY DEPENDENTS. I UNDERSTAND THAT I AM RESPONSIBLE FOR ANY AMOUNT NOT COVERED BY MY INSURANCE. IN ADDITION, I UNDERSTAND THAT I AM RESPONSIBLE FOR INFORMING DR. E. SABETI'S OFFICE OF ANY CHANGES TO MY INSURANCE COVERAGE. I UNDERSTAND THAT BY FAILING TO INFORM DR. E. SABETI'S OFFICE OF ANY CHANGES THAT I AM FINANCIALLY RESPONSIBLE FOR ALL SERVICES PROVIDED TO ME OR MY DEPENDANTS. I UNDERSTAND I AM RESPONSIBLE FOR THIS ACCOUNT. IN THE EVENT MY ACCOUNT IS TURNED OVER TO A THIRD PARTY DUE TO DEFAULT, I AM RESPONSIBLE FOR ALL COLLECTION AND ATTORNEY'S FEES AS WELL AS ALL COURT COST.

DATE _____ SIGNATURE _____

PHOTO CONSENT

I, _____ GRANT PERMISSION TO **HOUSTONIAN FOOT AND ANKLE SPECIALISTS** FOR THE USE OF THE PHOTOGRAPH(S) OR ELECTRONIC MEDIA IMAGES AS IDENTIFIED BELOW IN ANY PRESENTATION OF ANY AND ALL KIND WHATSOEVER. I UNDERSTAND THAT I MAY REVOKE THIS AUTHORIZATION AT ANY TIME BY NOTIFYING **HOUSTONIAN FOOT AND ANKLE SPECIALISTS** IN WRITING. THE REVOCATION WILL NOT AFFECT ANY ACTIONS TAKEN BEFORE THE RECEIPT OF THIS WRITTEN NOTIFICATION. IMAGES WILL BE STORED IN A SECURE LOCATION AND ONLY AUTHORIZED STAFF WILL HAVE ACCESS TO THEM. THEY WILL BE KEPT AS LONG AS THEY ARE RELEVANT AND AFTER THAT TIME DESTROYED OR ARCHIVED.

PRINTED NAME _____
SIGNATURE _____ DATE _____